

Corres. and Mail BOX AF

AF/600 1623

Attorney's Docket No. 2509-980383

AMENDMENT TRANSMITTAL LETTER

Assistant	Commiss	sioner	for	Patents
Washington	, D.C.	20231		

Washington, D.C. 20231	
Serial No.: 09/040,161	Filing Date: March 17, 1998
Examiner: R. Gitomer	Filing Date: <u>March 17, 1998</u> Group Art Unit: <u>1623</u>
Invention: "Method For Preparing (Cell Cultures From Biological"
Transmitted herewith is an am application.	mendment in the above-identified
1.27 has been est previously submitted A verified statement under 37 CFR 1.9 at X No additional fee	nt to establish small entity status nd 1.27 is enclosed.
Total 8 20 1 Indep. 2 3 1 First Presentation of Multiple Dep. Claim	ent Entity Entity a Rate Rate Charge O X \$ 11.00 X \$ 22.00 \$ 0 O X \$ 41.00 X \$ 82.00 \$ 0
cover the filing for A check in the amore for a month with the commissioner is of the following communication to Description and two controls and two controls and two controls and the controls are controls are controls and the controls are controls are controls and the controls are cont	unt of \$ is enclosed in Petition for Extension of Time. In hereby authorized to charge payment in the seposit Account No. 23-0650. Please whent in the form of a check. An opies of this sheet are enclosed. In the fees required under 37 CFR 1.16. In ation processing fees under 37 CFR
January 13, 1999 Date I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Assistant Commissioner of Patents on January 13, 1999	Barbara E. Johnson Registration No. 31,198 Attorney for Applicant 9 700 Koppers Building 6 436 Seventh Avenue 7 Pittsburgh, PA 15219 1818 Telephone: (412) 471 8815 Facsimile: (412) 471 4094
(Date of Deposit) Barbara E. Johnson Reg. No. 31,198	: 5 9